

We do not want you to be in any doubt about those who have died, or to grieve over them as others do who have no hope.

**For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.**

What we are saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God.

**Nor does the perishable inherit the imperishable.**

What is sown as perishable,

**Is raised imperishable;**

What is sown in dishonor,

**Is raised in glory;**

What is sown in weakness,

**Is raised in power;**

What is sown a physical body,

**Is raised a spiritual body.**

Then the saying that is written will be fulfilled: Death has been swallowed up in victory.

**Thanks be to God, who gives us the victory through our Lord Jesus Christ.**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are of the earth.

**For we have died, and our lives are hidden with Christ in God.**

God of peace, who brought back from the dead our Lord Jesus Christ, the great shepherd of the sheep, by the blood of the eternal covenant,

**Make us complete in everything good so that we may do your will, working among us all that is pleasing in your sight; through Jesus Christ, to whom be the glory forever and ever. Amen.**

BECHLER (159 D)

*Sing hallelujah, praise the Lord!  
Sing with a cheerful voice;  
Exalt our God with one accord,  
and in his name rejoice.  
Ne'er cease to sing, O ransomed host;  
praise Father, Son, and Holy Ghost,  
Until in realms of endless light  
your praises shall unite.*

*There we to all eternity  
shall join the angelic lays  
And sing in perfect harmony  
to God our Savior's praise;  
He has redeemed us by his blood,  
and made us kings and priests to God;  
For us, for us, the Lamb was slain!  
Praise ye the Lord! Amen.*

**Family Remembrance**

**Tanya Dailey Keech, Jere's daughter**

**Pastoral Prayer**

**Holy Scripture**

Psalm 121

*Nearer, my God to Thee, nearer to Thee,  
E'en though it be a cross that raiseth me,  
Still all my song shall be, nearer, my God, to Thee,  
(Refrain) Nearer, my God, to Thee, nearer to Thee!*

BETHANY

*Then with my waking thoughts, bright with Thy praise,  
Out of my stony griefs Bethel I'll raise;  
So by my woes to be nearer, my God, to Thee (Refrain)*

*Or, if on joyful wing cleaving the sky,  
Sun, moon, and stars forgot, upward I fly;  
Still all my song shall be, nearer, my God to Thee (Refrain)*

**Memoir of Jere Gray Dailey**

**Rev. Barry Foster**

*When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, you have taught me to say,  
It is well, it is well with my soul.  
(Refrain) It is well with my soul,  
It is well, it is well with my soul.*

*Though Satan should buffet, though trials should come,  
Let this blessed assurance control,  
That Christ has regarded my helpless estate,  
And has shed his own blood for my soul. (Refrain)*

*My sin, O, the bliss of this glorious thought!  
My sin—not the part, but the whole –  
Is nailed to his cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul! (Refrain)*

*And, Lord, haste the day when my faith shall be sight,  
The clouds be rolled back as a scroll;  
The trump shall resound, and the Lord shall descend,  
Even so, it is well with my soul. (Refrain)*

**Burial Liturgy**

Lord, have mercy upon us  
**Christ have mercy upon us.**

Lord, have mercy upon us.  
**Christ, hear us.**

Lord, God, Father, hear us as we pray:  
**Our Father who art in heaven,  
Hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses as we forgive  
those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

Lord God, Son, the Savior of the world,  
**Be gracious unto us.**

By your human birth,  
By your prayers and tears,  
By the grief and anguish of your soul,  
By your cross and suffering,  
By your atoning death,  
By your rest in the grave,  
By your triumphant resurrection,  
By your divine presence,

By your coming again to your church on earth, or our being called home to you,  
**Bless and comfort us, gracious Lord and God.**

Lord God, Holy Spirit,  
**Abide with us forever. Amen.**

I am the resurrection and the life, says the Lord. Those who believe in me will live, even though they die; and those who live and believe in me will never die. Therefore, blessed are the dead who die in the Lord. Yes, says the Spirit, they will rest from their labor. Where, death, is your victory? Where, grave, is your sting? It is sin which gives death its power, and it is the Law which gives sin its strength. All thanks to God, who delivered us from the fear of death, and the power of sin, and the condemnation of the Law. Thanks be to God, who gives us the victory through our Lord Jesus Christ.

We now commit these remains to the ground, in sure and certain hope of the resurrection of all believers to eternal life through our Lord Jesus Christ. He shall change our weak, mortal bodies and make them like his own glorious body, using that power by which he is able to bring all things under his rule.

Keep us in everlasting fellowship with the heavenly Church Triumphant, and let us rest together in your presence from our labors.  
**Hear us, gracious Lord and God.**

Glory be to him who is the Resurrection and the Life. Even though we die, he gives us life now and forever.

Glory be to Christ, in the church which waits for him on earth, and in the church which is around him in heaven, forever and ever.  
**Amen.**

*The Savior's blood and righteousness  
My beauty is, my glorious dress;  
Thus well arrayed, I need not fear,  
When in his presence I appear.*

RHAW (22 A)

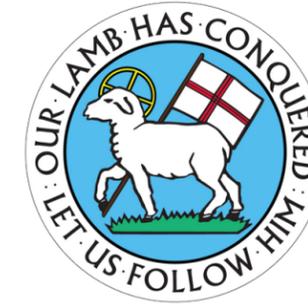
“Sleep Thy Last Sleep”

**Military Rites by the VFW Memorial Honor Guard**

**Benediction**

May the peace of God, which transcends all understanding, keep your hearts and minds in the knowledge and love of God, and of the Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you all. Amen.

**Unity Moravian Church  
Saturday, October 9, 2021 at 2 PM**



**Celebrating the Life of  
Jere Gray Dailey  
July 15, 1934 – August 23, 2021**

**Welcome**

**Rev. Scott Rainey**

**Solo – Amazing Grace**

**Mr. Jay Parsons, Vocalist**

**Liturgy for Easter**

The Lord is risen!  
**The Lord is risen indeed!**

Sing this aloud, proclaim it to the ends of the earth:  
**The Lord has set his people free.**

ELLACOMBE (151 R)

*The day of resurrection! Earth tell it out abroad;  
The Passover of gladness, the Passover of God.  
From death to life eternal, from sin to be set free.  
Our Christ has brought us over, with hymns of victory.*

*Now let the heav'ns be joyful, let earth its song begin;  
The round world keep high triumph, and all that is therein;  
In grateful exultation their notes let all things blend,  
For Christ the Lord has risen, our Joy that has no end.*

Praise the God and Father of our Lord Jesus Christ! By God's great mercy we are given new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading.

**Praise, honor, glory, and power to the One seated on the throne, and to the Lamb, forever and ever!**

Jesus was handed over to death for our sins,  
**And was raised to life for our justification.**

Then what can separate us from the love of Christ? Can affliction or hardship? Can persecution, hunger, nakedness, peril, or sword?  
**No, in all these things we are more than conquerors through Christ, who loved us.**

For we are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come,  
**Nor powers, nor heights, nor depths, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.**

We have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

**For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.**

We do not live to ourselves, and we do not die to ourselves. If we live, it is for the Lord that we live; and if we die, it is for the Lord that we die.

**So whether we live or die, we belong to the Lord, for Christ died, rose from death, and lives again in order to be Lord of the living and of the dead.**